

2025 OHFAMA Annual Business Meeting

- 1. Call to Order 2:30 PM
- 2. Pledge of Allegiance
- 3. Invocation
- 4. Adopt the Agenda
- 5. Adopt the Consent Agenda
- 6. Reports
 - a. State Medical Board
 - b. Kent State University College of Podiatric Medicine
 - c. Lobbyist
 - d. OPPAC Chair
 - e. OFAMF Executive Director
 - f. OHFAMA Executive Director
 - g. OHFAMA President
- 7. Committee Reports:
 - a. Budget and Finance
 - i. Presentation of the Financials
 - ii. Presentation of Academy Checks
 - iii. Adoption of the Budget
- 8. Old Business
- 9. New Business
 - a. Elections
 - iv. President
 - v. 1st Vice President
 - vi. 2nd Vice President
 - vii. Secretary/Treasurer
 - viii. APMA Delegates
 - ix. APMA Alternate Delegate
- 10. New President Installation
- 11. Adjournment

Consent Agenda Items:

- 1. 2024 Annual Business Meeting Minutes
- 2. Annual Report on the APMA HOD
- 3. Membership Report
- 4. Terms of Office Report

Dr. Allan Boike Mr. Dan Leite

Dr. John Boyle

- Dr. Joy Rowland Ms. Luci Ridolfo
- Ms. Luci Ridolfo
 Dr. Martin Lesnak

- 5. OHFAMA 2026 Calendar of Events
- 6. OFAMF Report Annual Seminar
- 7. OFAMF 2026-27 Budget
- 8. Report of the Academies